2005 PINTO AREA SHOW ENTRY FORM EXHIBITOR NUMBER:_____
Cloverdale Agriplex, 6050 - 176th St., Surrey, BC CANADA
May 27 - 29, 2005

PLEASE TYPE OR PRINT IN INK - ONLY ONE PINTO PER ENTRY FORM; DUPLICATE AS NECESSARY.
All entries must be completed (both sides) and submitted with correct fees. Incomplete or unpaid entries may be returned without processing and may be subject to post-entry fees.
Enclose complete copies of PtHA registration papers.

NAME OF RECORDED OWNER OR LESSEE PtHA MEMBERSHIP # & EXP. DATE
_____
ADDRESS CITY STATE / PROV ZIP/POSTAL CODE
_____
HOME PHONE WORK PHONE EMAIL ADDRESS
_____
REGISTERED NAME OF PINTO PtHA REG. SEX DATE FOALED
_____
TYPE COLOUR / PATTERN
_____

OPEN ENTRY SECTION
OPEN EXHIBITOR # 1 NAME & PTHA #_____
WILL EXHIBIT IN OPEN CLASS(ES) LISTED BELOW: (USE NUMBER ONLY, NO PREFIX)
_____/_____/_____/_____/_____/_____/_____/_____/_____/____/_____/_____/_____/_____

OPEN EXHIBITOR # 2 NAME & PTHA #_____
WILL EXHIBIT IN OPEN CLASS(ES) LISTED BELOW: (USE NUMBER ONLY, NO PREFIX)
_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/____/_____/_____/_____/

AMATEUR /NOVICE AMATEUR ENTRY SECTION
AM - NOV/AM EXHIBITOR # 1 NAME_____
WILL EXHIBIT IN AM/NOV/AM CLASS(ES) LISTED BELOW: (USE NUMBER ONLY, NO PREFIX)
_____/_____/_____/_____/_____/_____/____/____/_____/_____/_____/_____/_____/_____/_____/

AM ID # & DIV (JR. or SR)_____OWNER OR LESSEE

AM - NOV/AM EXHIBITOR # 2 NAME_____
WILL EXHIBIT IN AM/NOV/AM CLASS(ES) LISTED BELOW: (USE NUMBER ONLY, NO PREFIX)
_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/___

AM ID # & DIV (JR. or SR)_____OWNER OR LESSEE

YOUTH ENTRY SECTION_
YOUTH EXHIBITOR # 1 NAME_____
WILL EXHIBIT IN YOUTH CLASS(ES) LISTED BELOW: (USE NUMBER ONLY, NO PREFIX
_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/___

YA ID# & BIRTHDATE_____

YOUTH EXHIBITOR # 2 NAME _____
WILL EXHIBIT IN YOUTH CLASS(ES) LISTED BELOW: (USE NUMBER ONLY, NO PREFIX)
_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/

YA ID# & BIRTHDATE_____

FORWARD ENTRIES TO:

AREA SHOW SECRETARY
#50-2305 200 STREET
LANGLEY, BC CANADA
V2Z 1Z2

PACIFIC PINTO AREA CHAMPIONSHIP SHOW - PINTO ENTRY FORM
MAY 27 -29, 2005

Please complete ONE FORM PER HORSE and mail, by April 29, 2005* along with:
- Photocopy of Registration papers (front and back if applicable)
- Photocopy of PtHA membership card for owner and exhibitor
- Cheque or money order made out to Pacific Pinto Horse Association.

Every Entry at a recognized show shall constitute an agreement that the person making it, Owner, Lessee, Trainer, Manager, Agent, Coach, Rider and Horse shall be subject to the constitution and rules of PtHA. It shall further agree that every horse and rider/handler is eligible as entered and shall accept as final the decision of the show officials. It also agrees that the Pinto Horse Association of America, Pacific Pinto Horse Association and the Lower Fraser Valley Exhibition Association shall not be held responsible in any manner for loss or damage to any horses exhibited, nor any owner, exhibitor, handler or party affiliated to, nor loss or damage to any property or properties associated with these aforementioned articles. The signing of this form so stipulates acceptance of this agreement.

EXHIBITOR NAME: _____ HORSE NAME:_____

SIGNATURE OF
OWNER/AGENT:_____

SIGNATURE OF
PARENT/GUARDIAN:_____

PRE-ENTRY:*ONLY classes PAID FOR by APRIL 29, 2005

Per Class CDN $15.00 X ____ = _____ US $13.00 X ____ = $_____

POST-ENTRY:*ALL classes paid for after APRIL 30, 2005

Per Class CDN $20.00 X ____ = _____ US $17.50 X ____ = $_____

OFFICE:
PtHA Fee per horse CDN = $ 7.50US = $6.50 $_____
Drug Test fee per horse CDN = $ 5.00US = $4.50 $_____

TOTAL ENTRY FEES: $_____

Make cheques payable to PACIFIC PINTO HORSE ASSOCIATION and mail/deliver to:

PPtHA Area Championship Show Secretary - Brenda witt
#50 - 2305 - 200th Street
Langley, BC V2Z 1Z2
Canada

INQUIRIES: MARIANNE WARLAND (604)943-9292 OR **pacific_pinto@hotmail.com**

Office Use Only: Amount Paid_____Owes:_____ date rec'd_____

Cash _____ Cheque_____ Other_____

Needs:Signature_____Reg. #_____ Memb # _____

Pre-entry closing date: April 29, 2005